

Improvisation & Adaptability

All organisms have a balance in their actions in terms of spontaneity and structure. When forming a flow of movements with each other in a given space; we form a body that needs to adapt to each organ's need in order to work together with harmony.

Recognizing how each individual improvise in their unique way lead me to incorporate all visual, performative and musical improvisation possibilities into a whole.

Interdisciplinary Approach

When it comes to describe our impression of space, we all need different media. Some dance to hear its heartbeats, some sit in silence to hear the sounds of the walls, some make a sound to measure the limits of space, some take notes and collect traces.

As a facilitator I use my architectural approach to investigate, my performative approach to interact and my musical aproach to invite. After all, the process naturally results in a multimedia outcome.

Genius Loci

By following our unique way of expression and reflecting on our sense of the space, we interact with the Genius Loci. As we connect more to the place and the moment, we start a dialogue. After the workshops, we gather what remains.

By inserting spontaneity into structures, we can create a balance within a group. Although different modules combine to make new workshops and flows, all of them are site specific and open to adapt.





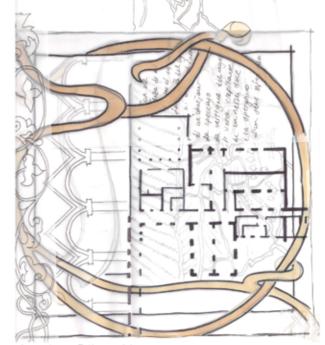
MONASTARY AS A LIVING BODY

As we move in between different rooms, we asked ourselves:

"Imagine the monastary is a living body, Which part are we now?"

In each space we observed, performed and gathered what we have created.

In time, our movement resembled one that starts from the heart, moves to the body and ends inside the mind of the monastary



drawing: Dilara Uçar

PLACES ACTS & TRACES

CLOISTER

HEART of the MONASTERY

Breathing, Centering and Movement Observation and Collection of Materials Cyanotype and Interpretation Reflection on Space and Feelings

HALL

BODY of the MONASTERY

Table Gathering and mid-evaluation Warm-up, Movement and Conducting Vocal Corridors, Vocal Rooms Circle and Free Improvisation

LIBRARY

MIND of the MONASTERY

Methods and Material Tracing, Collection and Observation Translation and Interpretation Archiving, Assamblage and Closure

In each place we create both visual and performative activites.

In the Cloister we have cyanotypes of surrounding objects, in the Hall we have long papers with drawings of soundwaves, in the Library we have transparent sheets gathered from books







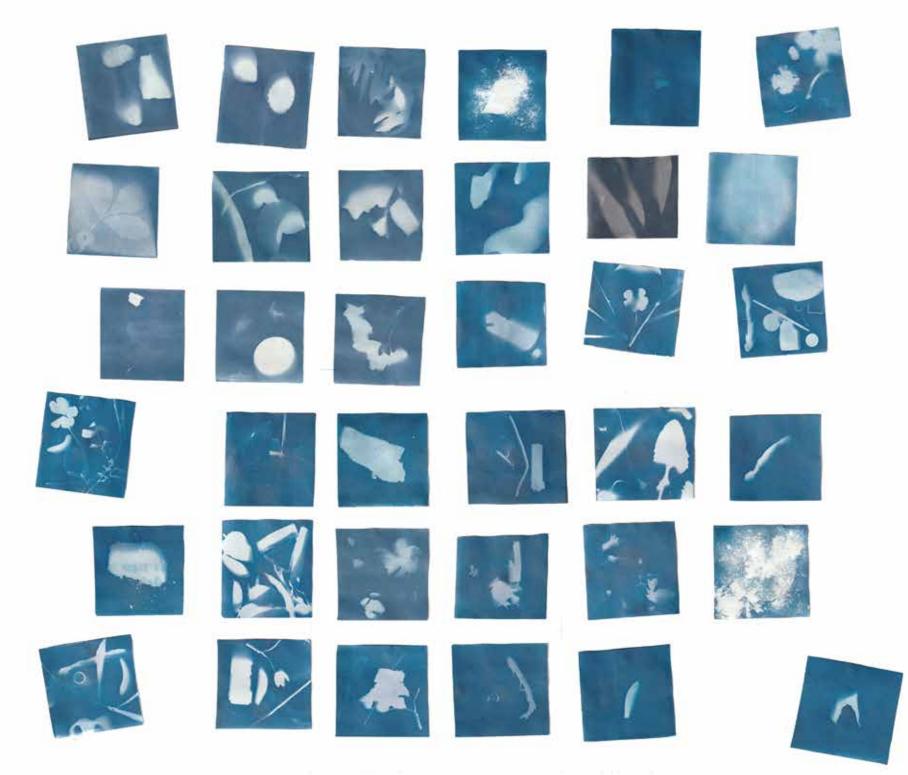
a collection of organic and inorganic material made us realise "trash" can be "treasure" in details

This print was named "Playground" due to its playful balance between materials. A piece of staples, a plastic ring, a button and a flower, all from different times and places can still create a composition

This print was named "Lost Continent" as it shows a piece fel from the wall of the cloister, and resembling a piece of land, an island or a continent. Changing of scales can create new stories.









Creating a Composition on the Map



Searching for Exhibition Spaces



Experimenting with Kimbo's Paw

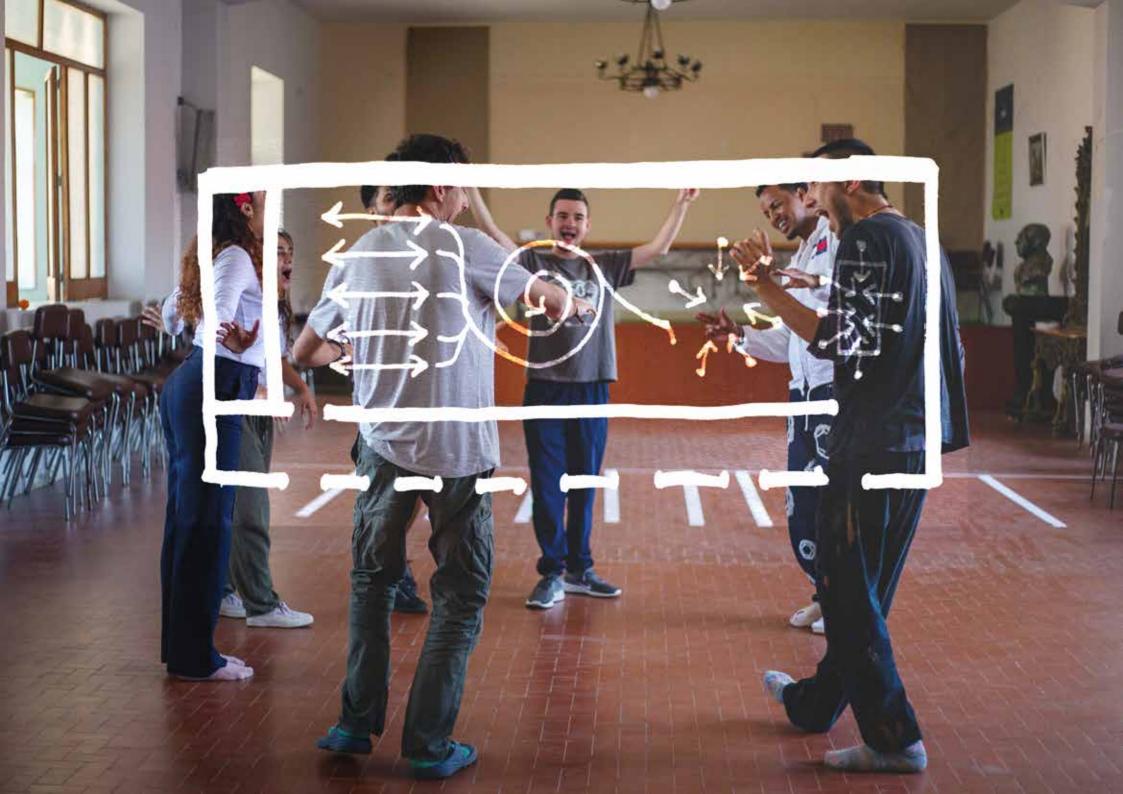
CENTERING MEDITATION

OBSERVATION MOVEMENT

EXPLORATION MAPPING I: CYANOTYPE

REFLECTION

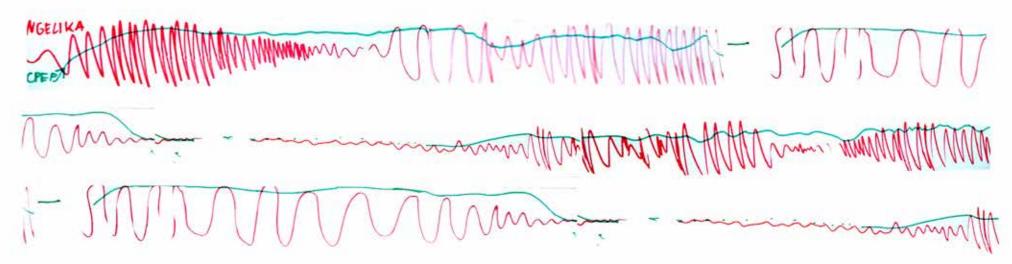




























About the Facilitator

Barış Can Avcı architect | designer | facilitator



My name is Can and I am 26 years old. I am an architect and artist who studies Master's in Integrated Design Research in TH Köln. I see architecture as an ever changing body that exists in time and manifests in space. I try to implement architectural concepts like tactility, materiality, spatiality and structure into other fields. As I started workshop facilitation and experience design, I started to integrate my performative, artistic and architectural background into a flow of designed acts and creations that follow the guidence of the surrounding space.

I truly believe in the artistic potential of every human being and with workshops I aim to be a part of a bigger organism that digests and forms a body of art, instead of individual artistic expressions. The routes and acts I design are all site-specific and open for spontaneity, allowing participants to express in unique ways. They combine and balance performance and visual arts to engage in the genius loci, organically creating a multimedia outcome.







in 2022. I have involved in a sustainable conmunity project called Dyleco. That evolved from an eco-village into a non-profit organization, . especially after our presence in the sarthquake cone. In the project I take responsitity both. as an architect, graphic designer and workshoe instructor. The project is growing both land in angean region and overneas, as half #



Tarlatkasi Community Center Art Tutor | Volunteer



Oylece Village Facilitator I Architect



This nomadic public intervention originates from the desire of connecting people through "sound and

To be able to create such space, we burrowed a waste collector's cast and put every possible instrument and art supply on the cart and set on the way.

The project continued in the Earthquake zone Samandağ, and Eransformed into a musical cart that invites children to art workshops and distributes instruments









in 2023, after the earthquake, we have organized a de-ries of workshops for the traditional festival "Eyest Temmuz" of the Musayri people. There I have faciPi tated cyanotype workshops and arranged walks where we collect objects, plants and make sumprints out of them. I also gave rhythm workshops and made amouncements for the festival, expanding my public partormance street cart project.



Samandağ, Earthquake Zone



